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PTO/SB/21 (09-04)

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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10789.291
	Filing Date	February 27, 2004
	First Named Inventor	Michael F. Hughes
	Art Unit	3746
	Examiner Name	
Total Number of Pages in This Submission	Attorney Docket Number	

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input checked="" type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	STATEMENT UNDER 37 CFR 3.73(b)
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	Acknowledgement postcard
	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="text"/> Remarks	
<input type="checkbox"/> Reply to Missing Parts/Incomplete Application		
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	McAfee & Taft		
Signature			
Printed name	Neal R. Kennedy		
Date	APRIL 11, 2006	Reg. No.	31,383

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
Signature			
Typed or printed name	Neal R. Kennedy	Date	APRIL 11, 2006

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PTO/SB/81 (01-06)
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**POWER OF ATTORNEY
and
CORRESPONDENCE ADDRESS
INDICATION FORM**

Application Number	10/789,291
Filing Date	February 27, 2004
First Named Inventor	Michael F. Hughes
Title	LIQUID/VAPOR BYPASS VALVE
Art Unit	3746
Examiner Name	
Attorney Docket Number	

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint:

☒ Practitioners associated with the Customer Number:

24919

OR

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

☒ The address associated with the above-mentioned Customer Number:

OR

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OR

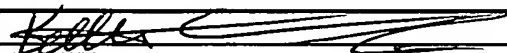
<input type="checkbox"/> Firm or Individual Name				
Address				
City		State		Zip
Country				
Telephone		Email		

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

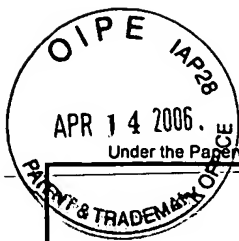
Signature		Date	February 28, 2006
Name	Kelly White	Telephone	(405) 609-1113
Title and Company	Vice President - Engineering, Corken, Inc.		

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☐ *Total of _____ forms are submitted.

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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PTO/SB/96 (12-05)

Approved for use through 07/31/2006. OMB 0651-0031

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Michael F. Hughes, Paul J. Lutes and Stephen Seymour

Application No./Patent No./Control No.: 10/789,291 Filed/Issue Date: February 27, 2004

Entitled: LIQUID/VAPOR BYPASS VALVE

Corken, Inc., a Delaware corporation

(Name of Assignee)

(Type of Assignee: corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest
(The extent (by percentage) of its ownership interest is _____ %)

in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 015556, Frame 0372, or a true copy of the original assignment is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Kelly White

Signature

Kelly White

Printed or Typed Name

Vice President - Engineering

Title

2/28/06

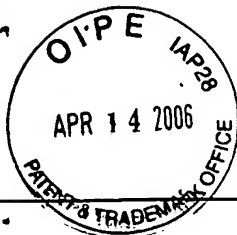
Date

(405) 609-1113

Telephone Number

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UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

JANUARY 12, 2005

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FELLERS, SNIDER, BLANKENSHIP, BAILEY &
TIPPENS, P.C.
RANDALL, K. MCCARTHY
BANK ONE TOWER, 100 N. BROADWAY, #1700
OKLAHOMA CITY, OK 73102-8820



102791841A

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THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 07/08/2004

REEL/FRAME: 015556/0372
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

HUGHES, MICHAEL F.

DOC DATE: 03/10/2004

ASSIGNOR:

LUTES, PAUL J.

DOC DATE: 03/10/2004

ASSIGNOR:

SEYMOUR, STEPHEN

DOC DATE: 03/10/2004

ASSIGNEE:

CORKEN, INC.
3805 N. W. 36TH
OKLAHOMA CITY, OKLAHOMA 73112

SERIAL NUMBER: 10789291

FILING DATE: 02/27/2004

PATENT NUMBER:

ISSUE DATE:

TITLE: LIQUID/VAPOR BYPASS VALVE

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JAN 31 2005

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015556/0372 PAGE 2

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ASSIGNMENT DIVISION
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PAPER OFFICE

RECORD

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102791841

To the Honorable Commissioner of Patents and Trademarks

Original documents or copy thereof.

1. Name of conveying party(ies):

Michael F. Hughes, Paul J. Lutes and Stephen Seymour

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment of U.S. Patent Application entitled LIQUID/VAPOR BYPASS VALVE filed February 27, 2004.☐ Merger☐ Security Agreement ☐ Change of Name☐ OtherExecution Date: March 10, 2004

2. Name and address of receiving party(ies)

Name: Corken, Inc.

Internal Address: _____

Street Address: 3805 N. W. 36thCity: Oklahoma City State: OK ZIP: 73112

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

10/789,291

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Randall K. McCarthy

Internal Address: _____

Street Address: Fellers, Snider, Blankenship, Bailey & Tippens, P.C.Bank One Tower, 100 North Broadway, Suite 1700City: Oklahoma City State: OK Zip: 73102-8820

6. Total number of applications and patents involved:

17. Total fee (37 CFR 3.41): \$ 40.00☒ Enclosed☐ Authorized to be charged to deposit account8. Deposit account number: 06-0540

(if additional fees required)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Randall K. McCarthy

Name of Person Signing

Signature

Reg. No. 39,297

July 8, 2004

Date

Total number of pages including cover sheet, attachments, and document: 3

WHEREAS, I/we, Michael F. Hughes of 420 N. W. 44th Street, Oklahoma City, Oklahoma 73118, Paul J. Lutes of 2301 Powderhorn, Edmond, Oklahoma 73034 and Stephen Seymour of 3921 Shandon Way, Yukon, Oklahoma 73099, (hereinafter referred to as Assignors), are the inventor(s) of an invention entitled LIQUID/VAPOR BYPASS VALVE that is the subject matter of: (check all that apply)

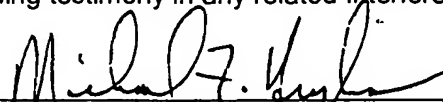
- ☒ a provisional application for Letters Patent which is identifiable in the United States Patent and Trademark Office by Application No. 60/450,999 filed on February 28, 2003;
- ☒ an application for Letters Patent which is identifiable in the United States Patent and Trademark Office by Application No. 10/789,291 filed February 27, 2004; and
- ☐ an international application for Letters Patent filed pursuant to the Patent Cooperation Treaty which is identifiable in the United States Receiving Office by Application No. and filed on ; and

WHEREAS, **Corken, Inc.**, a Delaware corporation, ("hereinafter referred to as Assignee"), having a place of business in Oklahoma City, Oklahoma, Oklahoma County, business address: 3805 N.W. 36th Street, Oklahoma City, Oklahoma, 73112 USA, is desirous of acquiring the entire right, title and interest in and to the invention, the applications, and any and all Letters Patent or similar foreign or domestic legal protection;

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, I/we transfer to Assignee, its successors and assigns, my entire right, title and interest in and to the invention, the above-identified applications, all provisional applications for which any of the above-identified applications claim priority, corresponding domestic and foreign applications, any continuation, division, renewal, or substitute for the applications, all Letters Patent, any reissue, re-examination, or similar legal protection issuing related to the Letters Patent, and all rights and benefits under any applicable treaty or convention; and I/we authorize the Director of the United States Patent and Trademark Office or foreign equivalent to issue the Letters Patent or similar legal protection to the Assignee.

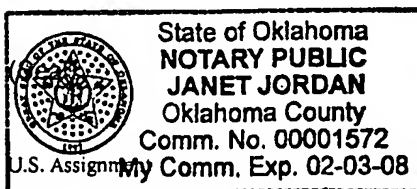
I/We authorize the Assignee, its successors and assigns, to insert in this instrument the filing date(s) and application numbers when ascertained. I/We further authorize the Assignee, its successors and assigns, or anyone it may properly designate, to apply for Letters Patent or similar legal protection, in its own name if desired, in any and all foreign countries and appoint Assignee the common representative in the above identified international application and any international application for the invention.

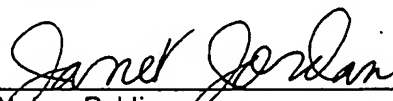
I/We represent to the Assignee, its successors and assigns, that I/We have not and shall not execute any writing or do any act whatsoever conflicting with this Assignment. I/We, my/our executors or administrators, will at any time upon request, without additional consideration, but at the expense of the Assignee, its successors and assigns, execute and deliver to Assignee or its legal representatives such additional writings and do such additional acts as the Assignee, its successors and assigns, may deem desirable to perfect its enjoyment of this grant, and render all assistance in making application for and obtaining, maintaining, and enforcing the Letters Patent or similar legal protection on the invention in any and all countries, including without limitation providing testimony in any related interference, litigation or proceeding.


Michael F. Hughes (Inventor)

Subscribed and sworn to before me at Oklahoma City, OK, a Notary Public, this 10 day of

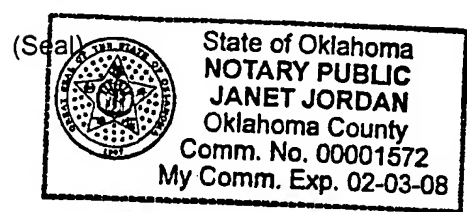
March, 2004.




Notary Public
00001572
Commission No.

Paul J. Lutes
Paul J. Lutes (Inventor)

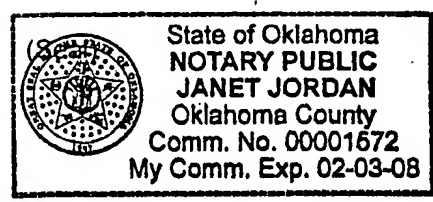
Subscribed and sworn to before me at Oklahoma City OK, a Notary Public, this 10 day of March, 2004.
(city or county and state)



Janet Jordan
Notary Public
00001572
Commission No.

Stephen Seymour
Stephen Seymour (Inventor)

Subscribed and sworn to before me at Oklahoma City OK, a Notary Public, this 10 day of March, 2004.
(city or county and state)



Janet Jordan
Notary Public
00001572
Commission No.